





The first ten days of Dhul Hijjah are so significant that Allah swears by them in the Noble Qur'an:

By the dawn,

And (by) ten nights

[1st to 10th of Zulhijjah]

And (by) the even

[10th Zulhijjah : Eid al-Adha]

and the odd

[9th Zulhijjah: the Day of Arafah]

[The Noble Qur'an, 89:1-3]

The Prophet (ﷺ) stated that doing good actions in these ten days is purer, more beloved and carries more reward with Allah than any other days in the entire Islamic year:

The Messenger of Allah (ﷺ) said,

"There are no days in which righteous deeds are more beloved to Allah than in these days (i.e. the first ten days of Dhul Hijjah)".

They said, 'Not even fighting for the sake of Allah?'

He (ﷺ) said,

"Not even fighting for the sake of Allah, except in the case of a man who went out to fight giving himself and his wealth up for the cause and came back with neither".

[Abu Dawud]



TO INCREASE YOUR DHIKR?

During the First 10 Days of Zulhijjah

We are encouraged to increase our remembrance of Allah (SWT)

"That they may witness benefits for themselves and that they mention the name of Allah on known days (the first 10 days of Zulhijjah) over what He has provided for them of (sacrificial) animals. So eat of them and feed the unfortunate poor ".

[The Noble Qur'an, 22:28]



The Messenger of Allah (ﷺ) said,

"There are no days greater in the sight of Allah and in which righteous deeds are more beloved to Him than the ten days (of Zulhijjah), so during this time recite:

TAHLIL

La ilaha ill-Allah

TAKBIR

Allahu Akbar

TAHMID

Al-hamdu lillah

[Tabarani]



FASTING IN THE Month of Bulhijigh

One of the wives of the Prophet (ﷺ) said,

"The Messenger of Allah () used to fast the first nine days of Zulhijjah, the Day of 'Ashura (10th al-Muharram) and three days of every month: the first Monday of the month and two Thursdays ".



Fast On The **Day of 'Arafah**

The Messenger of Allah (**) was asked about fasting on the day of 'Arafah (9th Zulhijjah) and he said,

" It expiates the sins of the preceding year and the coming year ".

[Muslim]

Make **Du'a**

The Prophet (ﷺ) said,

"The best supplication is the supplication of the day of 'Arafah. And the best of what I and the Prophets before me have said is,

"La ilaha ill-Allah, wahdaHu la sharika laHu, laHul-mulku wa laHul-hamdu, wa Huwa 'ala kulli shai'in Qadir".

[Tirmidhi]

9TH ZULHIJJAH DAY OF 'ARAFAH

appear at the valley of Uranah beside 'Arafat and " is not considered more abased, more cast out, more contemptible or angrier on any day than on the Day of 'Arafah". Besides the day of Badr.

DID YO

[Malik]



[The Noble Qur'an, 85:3]

"And (by) the even (10th Zulhijjah: Eid al-Adha) and the odd (9th Zulhijjah: the Day of 'Arafah)".

[The Noble Qur'an, 89:3]



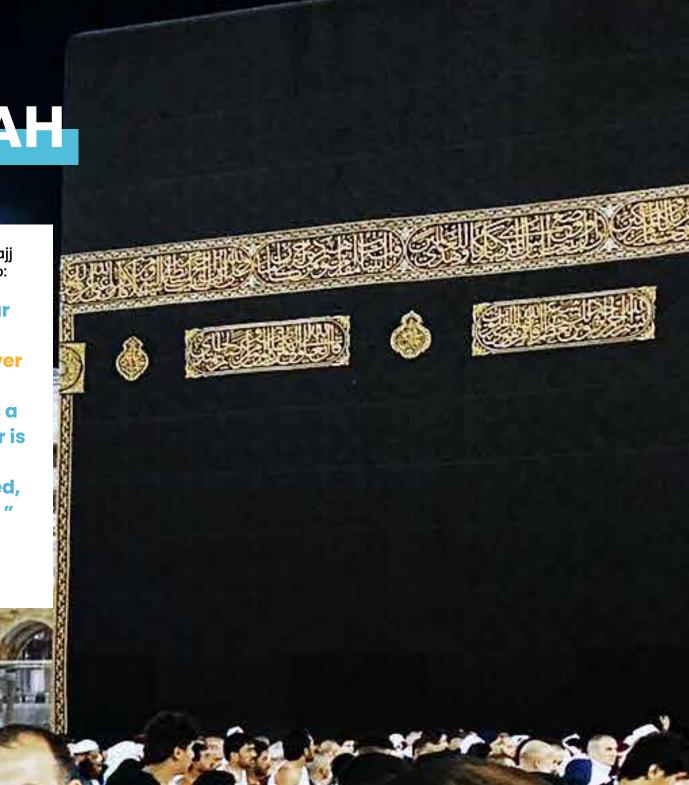
We are commanded by Allah to perform the Hajj at least once in our lives if we are able to do so:

"In it (al-Masjid al-Haram) are clear signs [such as] the standing place (Maqam) of Ibrahim [as]. And whoever enters it shall be safe.

And [due] to Allah from the people is a pilgrimage to the House – for whoever is able to find a means to do it.

But whoever disbelieves – then indeed, Allah is free from need of the worlds."

[The Noble Qur'an, 3:97]



Immense Rewards TO THE PILGRIMAGE

Four Acts That Carry THE REWARD OF HAJJ

The Messenger of Allah (ﷺ) said,

" (The performance of) the Umrah (minor pilgrimage) to the (next) 'Umrah is an expiation for the sins committed between them. And the reward of Hajj Mabrur (the one accepted by Allah) is nothing except Paradise".



"Whoever goes out from his house after performing ablution to perform a compulsory prayer (in congregation in a masjid), his reward will be like the one who goes for Hajj after wearing Ihram (robes worn by pilgrims)"

[Abu Dawud]

"Whoever prays Fajr in congregation and then sits remembering Allah until (approximately 15 mins after) the sun has risen, then he prays two rak'ahs (units of Ishraq prayer), then for him is the reward

[Tirmidhi]

like that of a (complete)

Hajj and 'Umrah"

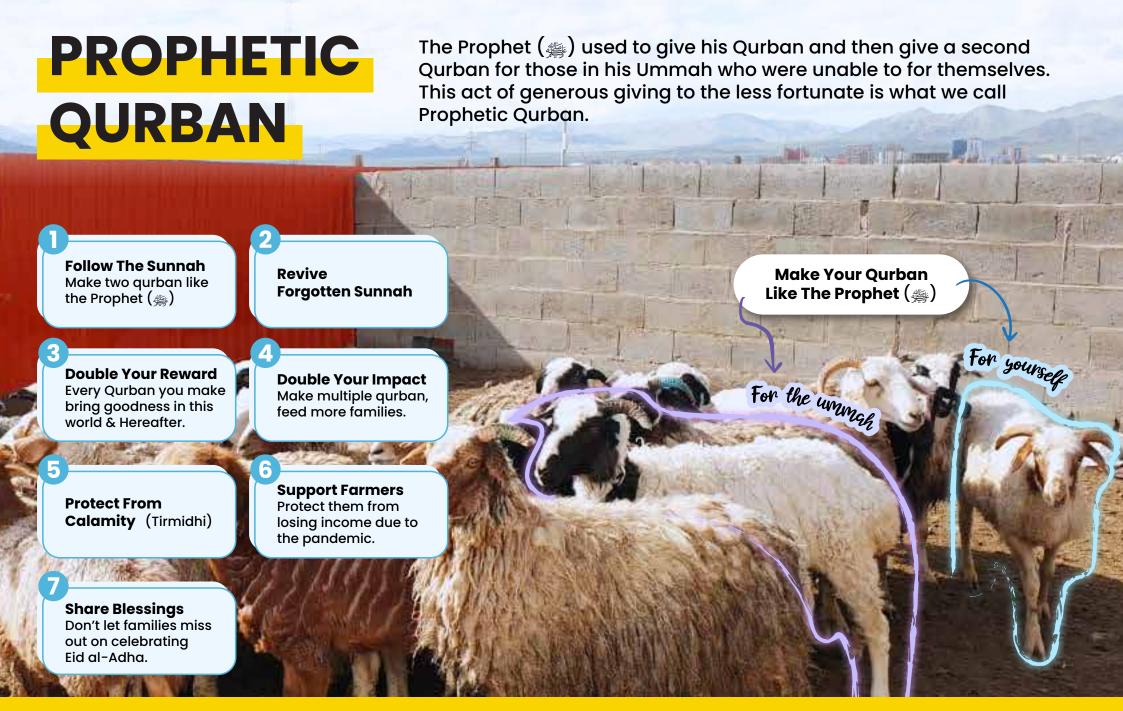
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" (Saying)
Subhan-Allah,
Al-Hamdu lillah
and Allahu Akbar
thirty-three times
each after every
(compulsory) prayer "

[Bukhari]

"Whoever goes to the masjid for the sole purpose of learning or teaching what is good, he receives the reward of a Hajj pilgrim who completed his Hajj "

[Tabarani]



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Immense Rewards OF SACRIFICING

Zaid bin Arqam (ra) reported the companions of the Prophet (ﷺ) asked him,

"Ya Rasulallah, what is this sacrifice?"

He (ﷺ) said,

"It is the way of your forefather Ibrahim."

They asked,

"What is for us therein?"

He (🚎) replied,

"There is a reward for every hair."

They asked,

"For the wool, Ya Rasulullah?"

He (ﷺ) replied,

"There is one reward for every strand of wool."

[Ahmad; Ibn Majah]

Sacrificing Twice Like THE PROPHET (PBUH)

Anas ibn Malik (ra) said,

"The Prophet (ﷺ) used to offer two rams as sacrifices and I also offer two rams for sacrifice"

[Bukhari]

It is Sunnah on Eid to:

- 1. Wear special clothes [Ibn Khuzaimah]
- 2. Use your best perfume [Hakim]
- 3. Eat after the prayer [Ahmad]
- 4. Recite Takbir [Hakim]
- 5. Use different routes to and from the Eid prayer [Ibn Majah]



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